

SHADWELL PARISH COUNCIL
DRAFT MINUTES OF THE VILLAGE MAINTENANCE COMMITTEE MEETING
(Subject to Confirmation)

Monday 30th April 2018

Chairman - Norman Taylor (NT) (Present)
Debbie Potter (DP) (Present)
Nirmal Tulwa (NT2) (Present)

In attendance: The Clerk.

1. **The Chairman opened the meeting at 6:50pm.**
2. **Apologies for Absence** – None.
3. **Minutes** – the minutes of the 8th January 2018 were approved and signed by the Chairman.
4. **Declarations of interest** – None.
5. **Adjournment for questions from members of the public** – No members of the public present.
6. **Matters outstanding and Clerk's report:** Nothing to report.
7. **Village Maintenance**
 - i. **New contractor** - NT reported that the arrangements with the new contractor are working well and that his efforts are much appreciated. Agreed to refer remuneration to Finance Committee for consideration.
8. **Allotments** – the Clerk reported that he had written to the Elizabeth Hastings Estate Charity to ask them to consider leasing a parcel of land between the Scout Hut and Path 102 for use as allotments. Reply awaited.
9. **Parish Paths Partnership** – No issues.
10. **Urgent matters that have arisen since the publication of the agenda and members' queries:**
 - i. **Churchyard** – NT confirmed that of the churchyard is the responsibility of the Parish Church and that parishioners have a committee in place to organise maintenance.
 - ii. **Grit** – NT reported that additional stocks will be required for next winter. Agreed to order in the summer when prices are lower.
Action: Clerk.
 - iii. **Grit Bins** – Agreed that a new small bin is required for outside the post office. To refer to next Full Council meeting.
Action: Clerk to add to agenda.
 - iv. **Flowerbed to the right of the shops** – Agreed that when “private parking” signs are installed, the bed should be replaced with a planter.
Action: NT to co-ordinate with SIB.

11. **The Chairman closed the meeting at 7.05pm.**

The next meeting is scheduled for Monday, 23rd July 2018 at 6:30pm in the Recreation Centre.

Signed: _____ Chairman Dated: _____