

DRAFT MINUTES OF THE MEETING OF SHADWELL PARISH COUNCIL PLANNING COMMITTEE
14 AUGUST 2017
(Subject to Confirmation)

Membership: D. Trickett (DT) (Present)
E. Stapleton (DP) (Present)
K. Pickford (KP) (Apologies)
T. Vickerman (TV) (Apologies)
M. Wilford (MW) – Community Representative (Present)

Also present: N. Tulwa (NT(2)) (co-opted for this meeting only)
The Clerk (in attendance)
Two members of the public (for item 8ii. only)

The meeting opened at 6:35.

1. In the absence of two members of the Committee, resolved to co-opt NT(2) for this meeting only.
2. **Election of Chairman** - resolved to appoint DT as chairman.
3. **Election of Vice-Chairman** – resolved to appoint ES as vice-chairman.
4. **Apologies for absence** – apologies were received and accepted from KP and TV.
5. **Declarations of interest** – There were no declarations of interest.
6. **Questions from members of the public** – none.
7. **Planning Enforcement** – July update noted.
8. **Planning Applications:**
 - i. **17/04154/FU/NE - 17 Ash Hill Lane**
Two storey/first floor and single storey front, side and rear extension.
No concerns have been raised by neighbours. Comment in support submitted by one neighbour.
Decision: No objection.
 - ii. **17/04379/FU/NE - Land adjacent to Gateland Lane**
Detached dwelling.
The applicants attended the meeting and answered questions from the Committee.
Decision: Deferred for site visit on 15th August.
 - iii. **17/04351/FU – Land between Ring Road Shadwell and Thorpe Park**
Construction of a dual carriageway orbital route incorporating new roundabouts, cycle and pedestrian bridges, underpass and overbridge; laying out of country park.
Large-scale development; response to planning application will need to be considered in context of wider discussions at Full Council on the implications for the village and surrounding area.
Decision: Deferred to next meeting.

iv. **17/04931/TR – Grove Lodge, 254 Main Street, Shadwell**

Work to cutback and crown lift various trees within conservation area.

Decision: No objection.

9. **Urgent items** - none

10. The Chairman closed the meeting at 7:10 pm.

Signed:..... Chairman

Date:.....