***DRAFT* MINUTES OF THE MEETING OF SHADWELL PARISH COUNCIL PLANNING COMMITTEE**
9TH SEPTEMBER 2019
(Subject to confirmation)

Membership: D. Trickett (DT) (Chairman) (Apologies)
N. Tulwa (NT2) (Present)
D. Ford (DF) (Present)
E. Stapleton (ES) (Apologies)
M. Wilford (MW) – Community Representative (Apologies)

Also present: The Clerk.

The Deputy Chairman opened the meeting at 6:30pm.

28/19 **Apologies for absence** – apologies were received and accepted from DT, ES and MW.

29/19 **Minutes of the meetings held on 12th August 2019** – agreed and signed by the Deputy Chairman.

30/19 **Declarations of interest** – None.

31/19 **Co-option –** resolved to co-opt Cllr Daljit Sehmi (DS) to the committee for this meeting only.

32/19 **Planning Enforcement** – progress with key cases for Harewood ward noted.

33/19 **New Planning Applications –** The following planning applications was considered:

i. **19/04860/FU – 19 Shadwell Park Drive** – Single storey rear extension and first floor extension over garage – no objection.
ii. **19/05026/FU – 4 Old Brandon Lane** -Single storey side extension; bi-folding doors to rear – no objection.
iii. **19/02673/FU – 70 Ash Hill Drive (amended application)** – Single storey and two-storey rear extension, conversion of garage to habitable room and alterations to fenestration – permission already granted.
iv. **19/05206/FU – 231 Main Street** – First floor side extension over garage with single storey rear extension raising roof height and alterations to front including new windows and door – agreed to object on the grounds that the extension will overshadow the properties to the rear.
Action: Clerk to feed back comments to LCC.

34/19 **Urgent items which have arisen since publication of agenda and councillors' queries**

i. **269 Main Street** – correspondence from LCC Planning Enforcement confirming that the owner and Council are in dialogue concerning the side extension element of the build noted.
ii. **Consultation on reforms to support the deployment of 5G and extend mobile coverage** – noted.
iii. **Leeds Core Strategy Selective Review** – LCC's intention to adopt the Plan noted.

35/19 The Deputy Chairman closed the meeting at 6:45pm.

Signed: …… Chairman Date: ……