## DRAFT MINUTES OF THE MEETING OF THE SHADWELL PARISH COUNCIL PLANNING COMMITTEE $12^{\text{TH}}$ JULY 2021

D. Trickett (DT) (Chairman) (Present)

Membership:

(Subject to confirmation)

		N. Tulwa (NT2) (Apologies) D. Ford (DF) (Present) E. Stapleton (ES) (Present) D. Sehmi (DS) (Present) M. Wilford (MW) – Community	y Representative (Not pro	esent)
In attendance:		The Clerk		
The Cho	nirman opened t	he meeting at 6:32pm.		
01/21	Apologies for absence – apologies were received and accepted from NT2.			
02/21	Vice-chairman – resolved to appoint NT2 as vice-chairman for the municipal year.			
03/21	Minutes of the meetings held on 9th March 2020 – agreed and signed by the Chairman.			
04/21	Declarations of interest – none.			
05/21	Questions/com	nments from members of the po	u <b>blic</b> – none.	
i. ii. iii. iv.	21/04231/FU - 21/04377/FU - 21/04468/FU - dwellings, cond Gate House, cond within Parish Condevelopment a 21/04992/FU - object on the gapproval would	Applications – The following place 14 Ash Hill Lane – First floor from 10 Ash Hill Drive – Single store – Land at Red Hall Lane - Residence on First floor of Old Farmhouse office onversion of Old Farmhouse office onversion of outbuildings to fore council's boundaries, but concert and the impact on surrounding of – South View House, Hobberley grounds that a garden office is red set an unwelcome precedent omit comments through LCC's Particular of the set and t	cont/side extension — no ey side extension — no ole ential development compes into 2 apartments, refum garages, bin & cycle strus expressed about the communities. To monito y Lane — Garden office shoot an appropriate development the office building w	objection. bjection. brising 360 new build urbishment/extension of ore; associated works – not scale and density of r progress of application. ned to front – agreed to opment within Green Belt,
07/21	Urgent items w	hich have arisen since publicat	ion of the agenda and co	ouncillors' queries – none.
07/21	The Chairman c	closed the meeting at 6:52pm.		
Signed:		Chairman	Date:	