

**DRAFT MINUTES OF THE MEETING OF THE SHADWELL PARISH COUNCIL PLANNING COMMITTEE**  
**13<sup>TH</sup> SEPTEMBER 2021**  
**(Subject to confirmation)**

**Membership:** D. Trickett (DT) (Chairman) (Present)  
N. Tulwa (NT2) (Present)  
D. Ford (DF) (Present)  
E. Stapleton (ES) (Apologies)  
D. Sehmi (DS) (Present)  
M. Wilford (MW) – Community Representative (Apologies)

**In attendance:** The Clerk

*The Chairman opened the meeting at 6:32pm.*

- 15/21 **Apologies for absence** – apologies were received and accepted from NT2.
- 16/21 **Minutes of the meetings held on 9th August 2021** – agreed and signed by the Chairman.
- 17/21 **Declarations of interest** – none.
- 18/21 **Questions/comments from members of the public** – none.
- 19/21 **Spencer House, Holywell Lane - 20/08310/FU** – Residential development of six houses and associated landscaping works – noted that the application has been refused, and that developers now appear to be seeking approvals in respect of conditions set for previously approved application (18/02580/FU).
- 20/21 **New Planning Applications** – The following planning applications were considered:
- i. **21/05951/FU – 3 Park Lane Court** – Single storey rear extension – **no objection.**
  - ii. **21/06528/FU – 15 Church Farm Garth** – First floor window opening to rear – **no objection.**
  - iii. **21/06258/FU – 29 Ash Hill Gardens** – First floor extension to front with juliet balconies – **agreed to object** on the grounds that the alterations would be out of character with surrounding houses.  
**Post meeting note:** this application was withdrawn on 15<sup>th</sup> September.  
**Action:** Clerk to submit comments through LCC’s Planning Portal.
- 21/21 **Urgent items which have arisen since publication of the agenda and councillors’ queries**
- i. **Alban House** – the Clerk reported that an appeal had been lodged against refusal of application 21/01588/DPD - Conversion of existing barns into three dwellings including removal of non-convertible barns.
- 22/21 The Chairman closed the meeting at 6:47pm.

Signed: ..... Chairman Date: .....