

**OFFICIAL NOTICE OF A
SHADWELL PARISH COUNCIL PLANNING COMMITTEE MEETING
to be held on Monday 14th March 2022 at 6:30pm
at Shadwell Library, Main Street**

1. **The chairman to open the meeting**
2. **To receive any apologies and to approve reasons for absence.**
3. **Minutes** – the Minutes of the Planning Committee meetings held on 14th February 2022 be approved and signed.
4. **Declarations of Interests** – To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
5. **Questions and comments from members of the public - limited to 15 minutes.**
6. **Manor Farm** – update on progress (Clerk).
7. **Plans for Discussion:**
 - i. **22/00805/FU – 44 Strickland Avenue** – single storey front extension, first floor rear extension.
 - ii. **22/00858/FU – 6 Old Brandon Lane** – alterations and conversion of garage with a single storey side extension to form habitable rooms; bin store to side.
 - iii. **22/01042/FU – 8 Shadwell Park Close** – part two storey side and rear extension and alterations to windows.
 - iv. **22/00511/LI – 7 Crofton Terrace** – retrospective listed building application for repointing of outhouse to rear due to missing mortar and damp ingress.
 - v. **22/01095/FU – Spencer House, Holywell Lane** – part demolition of existing property; construction of a new dwelling and double garage with associated landscaping.
 - vi. **22/00348/FU – 9 Cricketers View** – first floor side extension with balcony.
8. **Urgent items which have arisen since publication of agenda and Councillors' queries.**
9. **The chairman to close the meeting.**

Members of the Planning Committee are summoned to attend this meeting. Meetings are open to the press and the public except for any specific items where they are excluded by resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960. Members of the press and public may not speak when the Committee is in session. **National guidance on Covid-19 measures will be observed at the meeting.**

Signed:

Date: 7th March 2022

Mike Woods
Clerk to the Council
0775171 8483
Email: clerk@shadwell-parish-council.org