## OFFICIAL NOTICE OF A

## MEETING OF SHADWELL PARISH COUNCIL PLANNING COMMITTEE to be held on Monday 13<sup>th</sup> June 2022 at 6:30pm at Shadwell Library, Main Street

- 1. The chairman to open the meeting
- 2. To receive any apologies and to approve reasons for absence.
- 3. **Minutes** the minutes of the Planning Committee meetings held on 9<sup>th</sup> May 2022 be approved and signed.
- 4. **Declarations of Interests** To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
- 5. Questions and comments from members of the public limited to 15 minutes.
- 6. Vice-chairman to appoint the committee vice-chairman for the new municipal year.
- 7. Plans for Discussion:
  - i. **22/02602/FU Brandon Golf Course, Holywell Lane** construction of replacement club house and storage building; alterations to car park.
  - ii. **22/03246/FU 16 Gateland Drive** alterations including rear single storey extension with roof light.
  - iii. **22/03342/FU 1 Ludolf Drive** single storey side extension.
  - iv. **22/03555/FU 4 Shadwell Park Drive** part two storey, part first floor side and rear extension.
  - v. **22/03609/FU (listed building)** 5 Crofton Terrace single storey rear extension and conversion of outbuilding to habitable room space.
- 8. Urgent items which have arisen since publication of agenda and Councillors' queries.
- 9. The chairman to close the meeting.

Members of the Planning Committee are summoned to attend this meeting. Meetings are open to the press and the public except for any specific items where they are excluded by resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960. Members of the press and public may <u>not</u> speak when the Committee is in session. **National guidance on Covid-19 measures will be observed at the meeting.** 

Signed: Date: 6<sup>th</sup> June 2022

M. S. Woods Clerk to the Council 0775 171 8483

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