OFFICIAL NOTICE OF A

MEETING OF SHADWELL PARISH COUNCIL PLANNING COMMITTEE to be held on Monday 14th November 2022 at 6:30pm at Shadwell Library, Main Street

- 1. The chairman to open the meeting
- 2. To receive any apologies and to approve reasons for absence.
- 3. **Minutes** the minutes of the Planning Committee meetings held on 10th October 2022 be approved and signed.
- 4. **Declarations of Interests** To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
- 5. Questions and comments from members of the public limited to 5 minutes.
- 6. Plans for Discussion:
 - i. 22/005453/FU Oakhill Lodge, Roundhay Park Lane erection of one new dwelling to replace previously demolished lodge, including the creation of new access, landscaping and associated works.
 - ii. 22/01095/FU Spencer House, Holywell Lane (amendment to existing plans) part demolition of existing property; conversion of garage to form a new dwelling and erection of double garage with associated landscaping.
 - iii. 22/07055/FU 12 Shadwell Park Grove Part two storey, part single storey, part first floor side and rear extension; first floor balcony with glass balustrade; new external rear terraced area with glass balustrade; garage roof alteration to new pitched roof with PV panels; alterations to existing windows and doors; PV panels to dwelling roof.
- 7. Urgent items which have arisen since publication of agenda and Councillors' queries.
- 8. The chairman to close the meeting.

Members of the Planning Committee are summoned to attend this meeting. Meetings are open to the press and the public except for any specific items where they are excluded by resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960. Members of the press and public may <u>not</u> speak when the Committee is in session. **National guidance on Covid-19 measures will be observed at the meeting.**

Signed: Date: 7th November 2022

M. S. Woods Clerk to the Council 0775 171 8483

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