## OFFICIAL NOTICE OF A

## MEETING OF SHADWELL PARISH COUNCIL PLANNING COMMITTEE to be held on Monday 13<sup>th</sup> February 2023 at 6:30pm at Shadwell Library, Main Street

## **AGENDA**

- 1. The chairman to open the meeting
- 2. To receive any apologies and to approve reasons for absence.
- 3. **Minutes** the minutes of the Planning Committee meetings held on 16<sup>th</sup> January 2023 be approved and signed.
- 4. **Declarations of Interests** To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
- 5. Questions and comments from members of the public limited to 5 minutes.
- 6. **Manor Farm** to note email from agents and proposals for conversion (**copied to cllrs**), and to consider response.
- 7. Plans for Discussion:
  - i. **23/00195/FU 9 Gateland Drive** single storey rear extension; first floor rear extension; part first floor/part two storey rear extension.
  - ii. **23/00266/FU 2 Shadwell Park Avenue** single storey rear extension linking to previously approved double garage.
  - iii. **23/00511/FU 12 Shadwell Park Grove** variation to previously approved plans (considered 14/11/22 no objection).
  - iv. **23/00519/FU 21 Cricketers View** alterations including dormer window, with feature glazing and juilet balcony and rooflight to front; single storey infill extension to front; loft conversion incorporating dormer window to rear with juliet balconies; new window to side elevation at first floor.
- 8. Urgent items which have arisen since publication of agenda and Councillors' queries.
- 9. The chairman to close the meeting.

Members of the Planning Committee are summoned to attend this meeting. Meetings are open to the press and the public except for any specific items where they are excluded by resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960. Members of the press and public may <u>not</u> speak when the Committee is in session. **National guidance on Covid-19 measures will be observed at the meeting.** 

Signed: Date: 6<sup>th</sup> February 2023

M. S. Woods Clerk to the Council 0775 171 8483

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