

**OFFICIAL NOTICE OF A
MEETING OF SHADWELL PARISH COUNCIL PLANNING COMMITTEE
to be held on Tuesday 9th May 2023 at 6:30pm
at Shadwell Library, Main Street**

AGENDA

1. **The chairman to open the meeting**
2. **To receive any apologies and to approve reasons for absence.**
3. **Minutes** – the minutes of the Planning Committee meetings held on 13th February 2023 be approved and signed.
4. **Declarations of Interests** – To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
5. **Questions and comments from members of the public - limited to 5 minutes.**
6. **Plans for Discussion:**
 - i. **23/02286/FU – Manor Farm, 154 Main Street** – partial demolition and conversion of agricultural buildings to five dwellings.
 - ii. **23/02349/FU – 19 Ash Hill Gardens** – Alterations including part two storey part single storey side/rear extension incorporating dormer windows and feature glazing with juliet balcony to rear; rooflights to front/rear; new cladding to dormer window to front; new window at first floor to side; loft conversion to habitable room; outdoor seating and low wall to rear garden; single storey extension to front; new layout to front driveway.
 - iii. **23/02024/FU – 8 Strickland Crescent** – alterations including two storey side extension and new porch to front.
8. **Urgent items which have arisen since publication of agenda and Councillors' queries.**
9. **The chairman to close the meeting.**

Members of the Planning Committee are summoned to attend this meeting. Meetings are open to the press and the public except for any specific items where they are excluded by resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960. Members of the press and public may not speak when the Committee is in session. **National guidance on Covid-19 measures will be observed at the meeting.**

Signed:

Date: 27th April 2023

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