OFFICIAL NOTICE OF A

MEETING OF SHADWELL PARISH COUNCIL PLANNING COMMITTEE to be held on Monday 12th June 2023 at 6:30pm at Shadwell Library, Main Street

AGENDA

- 1. The chairman to open the meeting
- 2. To receive any apologies and to approve reasons for absence.
- 3. **Minutes** the minutes of the Planning Committee meetings held on 9th May 2023 be approved and signed.
- 4. Declarations of Interests To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
- 5. Questions and comments from members of the public limited to 5 minutes.
- 6. **Planning & Sustainable Development Service Changes** to note changes and to consider implications (**email copied to cttee members**).
- 7. **Manor Farm, 154 Main Street (23/02285/FU)** to consider response having regard to comments by statutory consultees and other parties.
- 8. New Plans for Discussion:
 - i. 23/03026/FU 235 Main Street two storey front extension; single storey side extension; two new dormer windows to front and creation of rooms in roof space; new roof lights and roof lantern to rear; alterations to ground floor windows.
 - ii. 23/03153/FU The Barn, Bay Horse Lane Change of use, conversion and alterations of detached stables building to form one self-contained dwelling with off-street parking and garden.
- 9. Urgent items which have arisen since publication of agenda and Councillors' queries.
- 10. The chairman to close the meeting.

Members of the Planning Committee are summoned to attend this meeting. Meetings are open to the press and the public except for any specific items where they are excluded by resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960. Members of the press and public may not speak when the Committee is in session.

Signed: Date: 5th June 2023

M. S. Woods Clerk to the Council 0775 171 8483

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