OFFICIAL NOTICE OF A

MEETING OF SHADWELL PARISH COUNCIL PLANNING COMMITTEE to be held on Monday 14th August 2023 at 6:30pm at Shadwell Library, Main Street

AGENDA

- 1. The chairman to open the meeting
- 2. To receive any apologies and to approve reasons for absence.
- 3. **Minutes** the minutes of the Planning Committee meetings held on 12th June 2023 be approved and signed.
- 4. **Declarations of Interests** To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
- 5. Questions and comments from members of the public limited to 5 minutes.
- 6. **Training** to consider opportunities for training on relevant planning issues (to follow).
- 7. New Plans for Discussion:
 - i. **23/04058/FU 2 Shadwell Park Avenue** Alterations including single storey rear extension; dormer windows to both sides; link extension with two-storey outbuilding to incorporate garage and habitable room; two dormer windows to garage front; dormer window to front.
 - ii. **23/04097/FU 23 Strickland Avenue** Part single storey part two storey side and rear extensions and single storey front extension.
 - iii. **23/03367/FU 29 Main Street** Retrospective application for single storey side extension and single storey rear extension.
 - iv. **23/04359/FU 67 Ash Hill Drive** two storey extension front extension.
 - v. **23/04435/Li 8 Crofton Terrace** listed Building Application for installation of sliding sash windows to existing coach house (Retrospective Application)
- 8. Urgent items which have arisen since publication of agenda and Councillors' queries.
- 9. The chairman to close the meeting.

Members of the Planning Committee are summoned to attend this meeting. Meetings are open to the press and the public except for any specific items where they are excluded by resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960. Members of the press and public may not speak when the Committee is in session.

Signed: Date: 7th August 2023

M. S. Woods Clerk to the Council 0775 171 8483

Email: clerk@shadwell-parish-council.org