## OFFICIAL NOTICE OF A

## MEETING OF SHADWELL PARISH COUNCIL PLANNING COMMITTEE to be held on Tuesday 12<sup>th</sup> March 2024 at 6:30pm at Shadwell Library, Main Street

## **AGENDA**

- 1. The Chairman to open the meeting
- 2. To receive any apologies and to approve reasons for absence.
- 3. **Minutes** the minutes of the Planning Committee meetings held on 13<sup>th</sup> and 27<sup>th</sup> February be approved and signed.
- 4. **Declarations of Interests** To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
- 5. Questions and comments from members of the public limited to 5 minutes.
- 6. **Planning Enforcement** to note any concerns raised with LCC during the last month and any outcomes of enforcement visits.
- 7. New Plans for Discussion:
  - 24/00874/FU Block Stable Building, Ash Hill Lane Conversion and alterations to existing stables and stores incorporating single storey front infill extension with canopy, parking and landscape areas to form one detached dwelling house.
  - ii. **24/01088/FU 231 Main Street** First floor side extension over existing garage; Single storey rear extension, Demolition of dormers; Raising roof height of eaves and installation of two storey window to front with additional windows to the front and rear elevation.
  - iii. **24/00968/FU 468 Shadwell Lane** Erection of three storey side and rear extension; single storey extension to other side; addition of new wall finishings.
  - iv. **24/01056/FU 2 Shadwell Park Avenue** Demolition of existing attached garage, erection of a two-storey side extension with front and rear dormers, enlargement of existing side dormer, insertion of a new window at ground floor level on west side elevation, erection of a two-storey double garage to front with dormer windows to front and a habitable room at first floor level and a link extension to the main dwelling.
- 8. Urgent items which have arisen since publication of agenda and Councillors' queries.
- 9. The Chairman to close the meeting.

Members of the Planning Committee are summoned to attend this meeting. Meetings are open to the press and the public except for any specific items where they are excluded by resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960. Members of the press and public may <u>not</u> speak when the Committee is in session.

Signed: Date: 6<sup>th</sup> March 2024

M. S. Woods Clerk to the Council 0775 171 8483

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