

**OFFICIAL NOTICE OF A  
MEETING OF SHADWELL PARISH COUNCIL'S  
PLANNING COMMITTEE  
to be held on Tuesday 11<sup>th</sup> February 2025 at 6:30pm  
at Shadwell Library, Main Street**

**AGENDA**

1. **The Chairman to open the meeting**
2. **To receive any apologies and to approve reasons for absence.**
3. **Minutes** – the minutes of the Planning Committee meetings held on 10<sup>th</sup> December and 14<sup>th</sup> January to be approved and signed by the Chairman (**copied to cllrs**).
4. **Declarations of Interests** – To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
5. **Questions and comments from members of the public** - *limited to 5 minutes but may be extended at the discretion of the chairman.*
6. **Current items outstanding including the Clerk's Report**
7. **Planning enforcement and appeals webinar** – to confirm attendance at webinar on 12<sup>th</sup> February 2025.
8. **New Plans for Discussion:**
  - i. **25/00289/FU – 1 Ash Hill Gardens** - Conversion of one garage to form a habitable room and the other garage to a store.
9. **Items raised at last meeting**
  - i. **Training** – to decide priorities for 2025/26.
  - ii. **Planning white paper** – to note main points (**summary to follow**).
  - iii. **Scope for proactive action** – to protect and enhance village.
10. **Urgent items which have arisen since publication of agenda and Councillors' queries.**
11. **The Chairman to close the meeting.**

Members of the Planning Committee are summoned to attend this meeting. Meetings are open to the press and the public except for any specific items where they are excluded by resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960. Members of the press and public may not speak when the Committee is in session.

Signed:

Date: 5<sup>th</sup> February 2025

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