

**OFFICIAL NOTICE OF A  
MEETING OF SHADWELL PARISH COUNCIL'S  
PLANNING COMMITTEE**

**ON TUESDAY 14<sup>TH</sup> APRIL 2026**

**in Shadwell Library, Main Street at 6:30pm**

**AGENDA**

1. **The Chairman to open the meeting**
2. **To receive any apologies and to approve reasons for absence.**
3. **Minutes** – the minutes of the Planning Committee meeting held on 10<sup>th</sup> March to be approved and signed by the Chairman (**copied to cllrs**).
4. **Declarations of Interests** – To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
5. **Questions and comments from members of the public** - *limited to 5 minutes but may be extended at the discretion of the chairman.*
6. **Current items outstanding including the Clerk's Report.**
7. **New Plans for Discussion:**
  - i. **26/01179/FU - 129 Main Street** – First floor side extension; new rooflights to front; replacement windows.
  - ii. **26/01282/FU – 1 Shadwell Park Grove** - Demolition of garage to side; replaced with two storey side extension with first floor rear juliette balcony and canopy to ground floor front.
8. **Training** – to receive feedback on recent training course (MS/JF).
9. **Urgent items which have arisen since publication of agenda and Councillors' queries.**
10. **The Chairman to close the meeting.**

Members of the Planning Committee are summoned to attend this meeting. Meetings are open to the press and the public except for any specific items where they are excluded by resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960. Members of the press and public may not speak when the Committee is in session.

Signed: *M. S. Woods*

Date: 8<sup>th</sup> April 2026

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