

**OFFICIAL NOTICE OF A  
MEETING OF SHADWELL PARISH COUNCIL'S  
PLANNING COMMITTEE**

**ON TUESDAY 13<sup>TH</sup> OCTOBER 2026**

**in Shadwell Library, Main Street at 6:30pm**

**AGENDA**

1. **The Chairman to open the meeting**
2. **To receive any apologies and to approve reasons for absence.**
3. **Minutes** – the minutes of the committee meeting held on 15<sup>th</sup> September to be approved and signed by the Chairman (**copied to cllrs**).
4. **Declarations of Interests** – To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
5. **Questions and comments from members of the public** - *limited to 5 minutes but may be extended at the discretion of the chairman.*
6. **Current items outstanding including the Clerk's Report**
  - i. **Neighbourhood Planning and Leeds Local Plan** – to note arrangement for meeting with LCC's Policy and Plans Team Leader.
7. **New Plans for Discussion:**
  - i. **26/04900/FU – 231 Main Street** – New boundary wall and gate to front.
  - ii. **26/05148/FU – 74 Main Street** – Demolition of garage to the rear; Erection of single storey side and rear extension.
  - iii. **26/05401/FU – 12 Shadwell Park Avenue** - Conversion of existing carport to the side, to a single storey side extension; alterations to existing roof to the side/rear.
8. **Urgent items which have arisen since publication of agenda and Councillors' queries.**
9. **The Chairman to close the meeting.**

Members of the Planning Committee are summoned to attend this meeting. Meetings are open to the press and the public except for any specific items where they are excluded by resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960. Members of the press and public may not speak when the Committee is in session.

Signed: *M. S. Woods*

Date: 7<sup>th</sup> October 2026

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